

ESHAN COLLEGE OF ENGINEERING, MATHURA

Approved by All India Council for Technical Education, New Delhi (AICTE)

Affiliated to Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh

**Environmental Consciousness and Sustainability:
The Institution has disabled-friendly,
barrier free environment:
(Policy documents and information
brochures on the support to be
provided)**



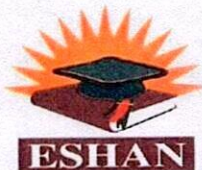
7.1.2 The Institution has disabled-friendly, barrier free environment:

(Policy documents and information)

S. N.	Particular	Availability
1	Built environment with ramps/ lifts for easy access to classrooms & laboratories	√
2	Disabled-friendly washrooms	√
3	Signage including tactile path, lights, display boards and signposts	√
4	Assistive technology and facilities for persons with disabilities (Divyangjan) accessible website, screen-reading software, mechanized equipment	√
5	Provision for enquiry and information: Human assistance, reader, scribe, soft copies of reading material, screen reading	√



Amanuensis Policy Documents



Eshan College of Engineering

Approved by AICTE, New Delhi and Affiliated to AKTU (Formerly UPTU) & BTE, Lucknow

Amanuensis Policy for Examinations

An amanuensis may be allowed by the Centre Superintendent on the request by a visually handicapped candidate and also a candidate suffering from any of the following physical handicaps:

- Whose dominant hand is in a plaster cast due to fracture or injury.
- Who is suffering from Rheumatoid Arthritis and other painful conditions of dominant hand.
- Who is suffering from nerve injuries under paralytic conditions of dominant hand.
- Who is suffering from any condition interfering with writing performance of dominant hand.

The amanuensis will be provided subject to the following conditions

- The Centre Superintendent is satisfied that the request is genuine.
- The amanuensis is a student of the standard specified below and selected by the Centre Superintendent:
 - For Post-graduate Examination: Degree standard.
 - For final year of under-graduate Examinations: First Year standard.
 - For first & second year Examinations: Senior higher Secondary standard.
- The candidate's request for grant of an amanuensis is accompanied by a medical certificate from an Orthopedic Surgeon / Junior Specialist in Orthopedic Surgery/Senior Specialist in Orthopedic Surgery duly countersigned by the Senior Medical Officer of the concerned Hospital.
- The candidate will remit to the University an amount equal to double the amount payable to an invigilator for the total number of sessions in which he is to be examined.

Half an hour extra time may be given to a Physically Handicapped candidate who has defects in his dominant hand and its fingers and to whom no amanuensis has been allowed by the Centre Superintendent.

- The centre superintendent will report each such case to the University with full detail about both the candidates, i.e. the examinee and the amanuensis writing for him, on the prescribed form.
- The words 'Answers written by the Amanuensis' shall be written in red ink by the Centre Superintendent on the top (left side) of title cover of the Answer-book

An amanuensis may be provided to a candidate meets with an accident during the days of examination and requests for an amanuensis. The following procedure should be adopted in this connection:

- The candidate who meets with an accident during the days of examination and requests for an amanuensis, should normally meet the Centre Superintendent, at least 24 hours before the commencement of the examination, together with the following declarations:
- The amanuensis should be a student of the standard as specified in para(2) above.
- The examinee who meets with an accident should submit a medical certificate from the Principal Medical and Health Officer of the District or by a Medical Board.
- The same amanuensis should continue for all the examination days.
- The candidate will have to pay an amount equal to double the amount payable to an invigilator for each day/session. This amount should be remitted to the University.
- The Chief Centre Superintendent should report each such case to the University with full details about both the candidates (original candidate and the amanuensis.)

N.B. The words "Answers written by the Amanuensis" should be written in red ink by the Centre Superintendent on the title cover of the answer-books.

<http://eshancollege.com>

28 Km. Mile Stone, Agra-Mathura Road, Farah,
Distt. Mathura-281 122 (UP) Ph. +91 9639 234 234, +91 9258 011 578
E-mail : lordshiva_trust@rediffmail.com, info@eshancollege.com



28KM Mile Stone, Agra-Delhi Highway, NH-2, Farah, Mathura - 281122

DECLARATION BY CANDIDATE:

I Son of Shri

Resident of (write full postal address)

Telephone/Cellphone No. do hereby affirm as under:

(1) That I am taking paper..... of my Examination, 20.....

(2) That I have suffered an injury

(3) That I was treated by Dr. of (write the name of the hospital)

..... and that the Medical Certificate furnished by me is genuine one.

(4) That the amanuensis Shri Son of

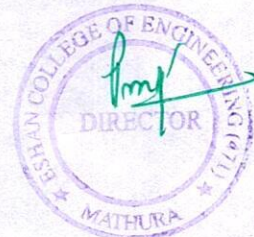
Resident of is a student of

Class of(College/School).

I understand that the permission granted by the Centre-Superintendent for amanuensis is purely provisional. If any of my statements are found to be incorrect, my examination may be cancelled without prejudice to any legal action that may be taken in the matter by the University.

Date:

Signature of the Candidate



DECLARATION BY AMANUENSIS:

I Son of Shri

Resident of

hereby affirm as under:-

1. That I am a student of of College.

2. That I have been asked to act as an amanuensis for.....

..... Son of.....

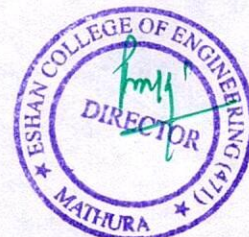
Resident of

who is not in a position to write in the examination himself.

3. Shri is not related to me.

I understand that if any of the statements made above are found to be incorrect I am liable to legal action which may be taken by the University in this matter.

.....
.....
.....
Signature of Amanuensis
with postal Address
and Telephone No.



Sample Amanuensis Declarations



Eshan College of Engineering

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सेवा में,

दिनांक : 29-12-2021

परीक्षा नियंत्रक महोदय,
एच.सी.एस.टी. (064)
फरह, मथुरा

विषय: विषम सेमेस्टर 2021-22 की परीक्षा में छात्र को Writer के साथ बैठने के सम्बन्ध में:—

महोदय,

छात्र दीपक शर्मा (1901260009006) जो कि बी.टेक Final Year का छात्र है। Student के दाहिने हाथ में fracture है अतः महोदय से अनुरोध है कि कृपया छात्र को विषम सेमेस्टर 2021-22 की परीक्षा में Writer के साथ बैठने की अनुमति प्रदान की जाये।

Writer का विवरण निम्न प्रकार है:

Name	Father's Name	Aadhar No.
Devanshi Bhardwaj	Dinesh Bhardwaj	912168243854

धन्यवाद.

(ई.आर.के. विश्वकर्मा)

डीन अकादमिक्स

ईशान कॉलेज ऑफ इंजीनियरिंग

(फरह मथुरा कॉलेज कोड)-471

<http://eshancollege.com>

28 Km. Mile Stone, Agra-Mathura Road, Farah,
Distt. Mathura-281 122 (UP) Ph. +91 9639 234 234, +91 9258 011 578
E-mail : lordshiva_trust@rediffmail.com, info@eshancollege.com



28KM Mile Stone, Agra-Delhi Highway, NH-2, Farah, Mathura - 281122

स्वर्ण जयंती सामुदायिक अस्पताल

रांची बाजार, बाद, जिला-मथुरा, उ.प्र.-281006 फोन (0565) 2431164 फैक्स : (0565) 2431165
SWARN JAYANTI SAMUDAİK HOSPITAL
 Raucha Bazar, Baad, Distt Mathura U.P.-281006 Ph: (0565) 2431164 Fax: (0565) 2431165



OUT PATIENT CONTINUATION RECORD

Name Deepak

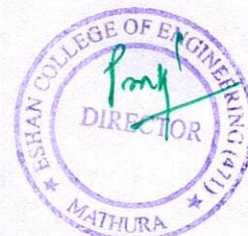
Age 25y

Sex M

OPD No

Do not cross a previous order please specify dose and route of all drugs. Please specify drugs name in capital letters if possible. Initial all entries with date, time and Emp. No./Reg. No.

Date & Time	Examination/Investigation Procedure	Doctor's Orders
18/12/2021 A.W. day. (R) hand wrist - scaphoid view In. [P502]	# scaphoid (R) A.W. (R) Glass holding stat.	T. methoxycol 100x148uys. T. Pantocort -DSR 100 x 78uys. T. citafix ER 100x 148uys Cap dicoum gold 100x148uys T. Augment for 24x148x 8uys In.
		Dr. Harendra Singh M.B.B.S., M.S. Ortho





28KM Mile Stone, Agra-Delhi Highway, NH-2, Farah, Mathura - 281122

 भारत सरकार
GOVERNMENT OF INDIA




देवांशी भारद्वाज
Devanshi Bhardwaj
जन्म तिथि/ DOB: 04/02/2003
महिला / FEMALE



9132 6824 3854

आधार-आम आदमी का अधिकार

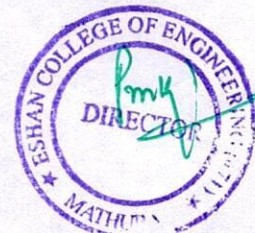
 भारतीय विशिष्ट पहचान प्राधिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता:
आत्मजा: दिनेश भारद्वाज, 2
ए, शमसाबाद रोड, पावन
धाम फेस 2, आगरा, आगरा,
उत्तर प्रदेश - 282001

Address:
D/O: Dinesh Bhardwaj, 2 A,
Shamshabad Road, Pawan Dham
Phase 2, Agra, Agra,
Uttar Pradesh - 282001

9132 6824 3854

Aadhaar-Aam Admi ka Adhikar





BLS INTERNATIONAL SCHOOL

Opposite Tehsil, Aligarh Road, Hathras-204101 (U.P.)
www.blsinternationalschool.com, blsinternationalschool@gmail.com

PROGRESS REPORT : 2017-2018
TERM - I



Affl No. 2131917

Name : Devanshi Bhardwaj
Father's Name : Mr. Dinesh Bhardwaj
Mother's Name : Mrs. Sunita Bhardwaj
Address : Vill- Lahara Hathras

Class : X-B
DOB : 04-02-2003
Admission No.: 1908



Subject	PT1 (10)	Notebook (5)	Enrichment Activity (5)	HY (80)	Total (100)	Percentage (%)	Grade
HINDI	8	4.5	5	73	91	91	A1
MATHS	5	4.5	4.5	33	47	47	C2
ENGLISH	8.4	5	4.8	69	87	87	A2
SCIENCE	AR	5	3.5	32.5	41	41	C2
SST	7.3	4.5	4.5	64	80	80	B1
COMPUTER	7.3	5	4	52	68	68	B2
Attendance :	Working Days : 99		Present : 88		G.Total : 414	Overall : 69	

SR	CO-CURRICULAR AREAS	Grade	SR		Grade
1.	WORK EDUCATION		4.	DISCIPLINE	
	Community Service	A		Courteousness	A
	Skill Based Activities	A		Care of belongings	A
2.	ART EDUCATION			Regularity & Punctuality	A
	Art & Craft	A		Responsibility	A
	Music & Instrument	B		Self Control	A
3.	Dance & Theater	A		Group Behavior	A
	HEALTH & PHYSICAL		Attitude towards other	A	
	Games & Sports	A	Sharing & Caring	A	
	Martial Art	A	5.	GENERAL AWARENESS	A
	NCC/NSS	-			
	Yoga	-			
	Swimming/Skating	B			

Remarks	Special Achievements
She is a sincere and hardworking student and has performed very well.	Participated in JCI, logbook and outpass monitor

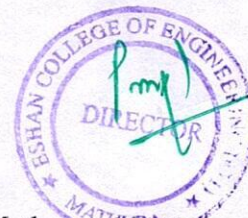
HEALTH STATUS:	Height: 164 cms	Weight: 59.4 kgs
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CLASS TEACHER	VICE PRINCIPAL	PRINCIPAL

STUDENTS ARE ASSESSED ACCORDING TO THE FOLLOWING GRADING SYSTEM

Evaluation Key (Scholastic)	Grade	A1	A2	B1	B2	C1	C2	D	E
	PERCENTAGE	91-100	81-90	71-80	61-70	51-60	41-50	33-40	Below 33%
	REMARK	Outstanding	Excellent	Very good	Good	Average	Satisfactory	Below Average	Need Improvement

EVALUATION KEY OF CO-SCHOLASTIC AREA : A-OUTSTANDING, B-GOOD, C-NEED IMPROVEMENT.



0996608



केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION
अंक विवरणिका
MARKS STATEMENT

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2020
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2020



परीक्षार्थी का नाम
Name of Candidate **DEVANSHI BHARDWAJ**
अनुक्रमिक
Roll No. **21680917**
माता का नाम
Mother's Name **SUNITA BHARDWAJ**
पिता/सुरक्षक का नाम
Father's/Guardian's Name **DINESH BHARDWAJ**
विद्यालय
School **60133 R L P K D VIDYA MANDIR GOVARDHAN RD MATHURA UP**

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्त अंक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लिखित THEORY	आं. प्र. IA/ प्र. प्र.	योग TOTAL	योग (शब्दों में) TOTAL (IN WORDS)	
301	ENGLISH CORE	069	019	088	EIGHTY EIGHT	B1
083	COMPUTER SCIENCE (NEW)	064	029	093	NINETY THREE	A2
042	PHYSICS	038	029	067	SIXTY SEVEN	C2
043	CHEMISTRY	041	029	070	SEVENTY	C1
044	BIOLOGY	065	030	095	NINETY FIVE	A1
048	PHYSICAL EDUCATION	065	030	095	NINETY FIVE	A1
500	WORK EXPERIENCE					A1
502	HEALTH & PHYSICAL EDUCATION					C2
503	GENERAL STUDIES					A1

संक्षिप्तों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

RP : प्रयोगात्मक में पुनरावृत्ति Repeat in Practical

RT : लिखित में पुनरावृत्ति Repeat in Theory

ER : अनिवार्य पुनरावृत्ति सभी विषयों में
Essential Repeat in all subjects

परिणाम Result **PASS**

दिल्ली Delhi

दिनांक Dated : **13-07-2020**

परीक्षा नियंत्रक
Controller of Examinations



31/01/2023, 11:47

Gmail - Fwd: विषम सेमेस्टर 2021-22 की परीक्षा में छात्र को Writer के साथ बैठने के सम्बन्ध



Dr.Tejal G <acube.egi@gmail.com>

Fwd: विषम सेमेस्टर 2021-22 की परीक्षा में छात्र को Writer के साथ बैठने के सम्बन्ध

Dr. Shah <faizeshahdei@gmail.com>
To: acube.egi@gmail.com

Sat, Jan 28, 2023 at 3:39 PM

----- Forwarded message -----

From: Dean Academics <eshanexamcell2015@gmail.com>
Date: Sat, Jan 28, 2023 at 2:45 PM
Subject: Fwd: विषम सेमेस्टर 2021-22 की परीक्षा में छात्र को Writer के साथ बैठने के सम्बन्ध
To: <faizeshahdei@gmail.com>

----- Forwarded message -----

From: Dean Academics <eshanexamcell2015@gmail.com>
Date: Wed, Dec 29, 2021 at 12:24 PM
Subject: विषम सेमेस्टर 2021-22 की परीक्षा में छात्र को Writer के साथ बैठने के सम्बन्ध
To: <coe@hast.edu.in>

महोदय,

छात्र दीपक शर्मा (1901260009006) जो कि बी.टेक Final Year का छात्र है। Student के दाहिने हाथ में fracture है अतः महोदय से अनुरोध है कि कृपया छात्र को विषम सेमेस्टर 2021-22 की परीक्षा में Writer के साथ बैठने की अनुमति प्रदान की जाये।

Writer का विवरण निम्न प्रकार है:

Name	Father's Name	Aadhar No.
Devanshi Bhardwaj	Dinesh Bhardwaj	912168243854

धन्यवाद.

(ई. आर.के. विश्वकर्मा)

डीन अकेडमिक्स

ईशान कॉलेज ऑफ इंजीनियरिंग

(फरह मथुरा) कॉलेज कोड-471

8 attachments

<https://mail.google.com/mail/u/3/?ik=b0cbf28a0c&view=pt&search=all&permmsgid=msg-f%3A1756260542210556928&simpl=msg-f%3A17562605422...> 1/3



28KM Mile Stone, Agra-Delhi Highway, NH-2, Farah, Mathura - 281122

31/01/2023, 11:47

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253K



003.jpg
421K



004.jpg
280K



005.jpg
641K



006.jpg
792K

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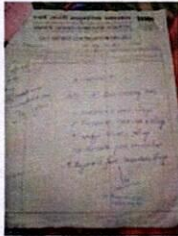
28KM Mile Stone, Agra-Delhi Highway, NH-2, Farah, Mathura - 281122

31/01/2023, 11:47

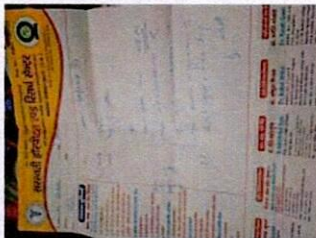
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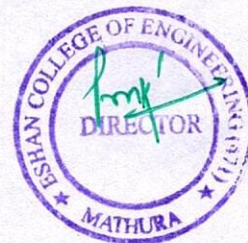


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deepak ce.jpeg
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Sample Amanuensis Declarations



Eshan College of Engineering

Approved by AICTE, New Delhi and Affiliated to AKTU (Formerly UPTU) & BTE, Lucknow

दिनांक : 05-01-2022

सेवा में,
परीक्षा नियंत्रक महोदय,
एच.सी.एस.टी. (064)
फरह, मथुरा

विषय: विषम सेमेस्टर 2021-22 की परीक्षा में छात्र को Writer के साथ बैठने के सम्बन्ध में:-

महोदय,

छात्र योगेन्द्र पाल (1447140052) जो कि वी.टेक Passout छात्र है। Student के दाहिने हाथ में fracture है अतः महोदय से अनुरोध है कि कृपया छात्र को विषम सेमेस्टर 2021-22 के COP की परीक्षा (Date 08 & 14 January 2022 1st Shift) में Writer के साथ बैठने की अनुमति प्रदान की जाये।

Writer का विवरण निम्न प्रकार है:

Name	Father's Name	Aadhar No.
Aush Kumar	Sanjiv Kumar	700248861058

धन्यवाद.

(ई. आर.के. विश्वकर्मा)

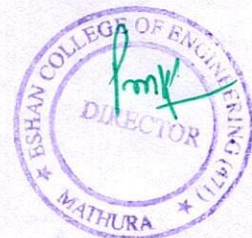
डीन अकेडमिक्स

ईशान कॉलेज ऑफ इंजीनियरिंग

(फरह मथुरा कॉलेज कोड)-471

<http://eshancollege.com>

28 Km. Mile Stone, Agra-Mathura Road, Farah,
Distt. Mathura-281 122 (UP) Ph. +91 9639 234 234, +91 9258 011 578
E-mail : lordshiva_trust@rediffmail.com, info@eshancollege.com



C.M.O. Reg. No. UPHTSAL-135

Mob. No.- 9105699539, 8958426283

Shri Dauji Hospital & Trauma Centre

Mijumal Gillumal Compound, Opp. Kotwali, HATHRAS - 204101

Dr. V. P. Gupta

M.B.B.S., D.C.H.

Senior Consultant

MCI Reg. No. 19389

Ex. C.M.O., Aligarh

Ex. Director General, Health Dept.

U. P. Govt., Lucknow

Dr. Ankit Gupta

M.B.B.S.(B.H.U.), M.S. (Ortho.)

Gold Medalist

MCI Reg. No. 54929

Trauma & Joint Replacement Surgeon

Ex. Sr. Resident-

L.N.J.P. Hospital & Trauma Centre, New Delhi

Life Member of UPOA

Date: 03/01/2021

Rx.

This is to be certified that
Mr. Yogendra Pal S/o Sh. Chandra
R/o Dist. Hapur has suffered from
fracture distal Phalanx (R) little
finger for which he was admitted
to hospital from 26/12/21 to 26/01/2021.

डिजिटल एयरर
की सुविधा

वर्तमान का समय

सुबह : 10.30 a.m. to 2.00 Noon

सायं : 06.30 p.m. to 7.30 p.m.

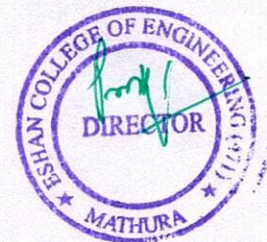
रविवार - सायं अवकाश

Dr. ANKIT GUPTA
M.S. (ORTHO)
DAUJI HOSPITAL
HATHRAS (U.P.)

✦ Not Valid for Medico Legal Purpose

✦ कृपया 7वें दिन परामर्श शुल्क पुनः जमा करावै।

✦ ओ. पी. डी. समय के अतिरिक्त रोगी को दिखाने पर फीस अधिक लगेगी।

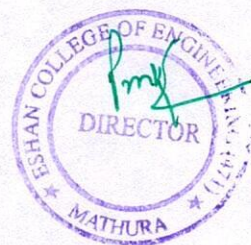


Yogendra, pal.,
2003

HAND FINGER

25/12/2021
2003

14:24:06



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भारत सरकार
GOVERNMENT OF INDIA

Download Date: 20/10/2021

Issue Date: 16/10/2021

आर्यु कुमार
Aarsh Kumar
जन्म तिथि/DOB: 15/06/2001
लिंग/ GENDER: MALE

7002 4886 1058
VID : 9111 0530 2757 5883

मेरा आधार, मेरी पहचान

भारतीय रिजिस्ट्रार जनरल
भारतीय रिजिस्ट्रार जनरल
GOVERNMENT OF INDIA

परा:
आर्यु कुमार, जैतपुर, हाथरस,
उत्तर प्रदेश - 204102

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C/O: Aarsh Kumar, Jaitpur, Hathras,
Uttar Pradesh - 204102

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07013321

क्रमांक (Sr. No.)
0286336

माध्यमिक शिक्षा परिषद, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१८
High School Examination - 2018

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमांक Roll No.	जनपद/केन्द्र/विद्यालय कोड Distt./Centre/School Code	संस्थागत/स्वातंत्र्य Regular / Private	परीक्षा प्रकार Exam. Type	प्रमाणपत्र क्रमांक Certificate No.
0412280	07/1097B/1200	REGULAR	FULL EXAM	H07013321

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)

AUSH KUMAR

आत्मज/आत्मजा कीमती (son/daughter of Mrs.)

KAVITA KUMARI

एवं श्री (and Mr.)

SANJIV KUMAR

जिनकी जन्मतिथि (whose date of birth is)

15TH JUNE TWO THOUSAND ONE (15-06-2001)

ने कक्षा 2018 में माध्यमिक हाईस्कूल परीक्षा लिखित/केन्द्र (has passed High School Examination held in February 2018 from School/Centre)

DSMS B HSS SUSAMAI N RATI HATHRAS

से निम्न विवरणानुसार (with the following details)

विषय Subject	अधिकतम अंक Max. Marks	प्राप्त/क. Obtained Marks		योग Total	ग्रेड Grade	परीक्षाफल Result
		सैद्धान्तिक (Theory)	प्रयोगात्मक (Practical)			
HINDI	100	050	029	079	B1	PASSED
ENGLISH	100	051	020	080	B1	
MATHEMATICS	100	023	030	053	C1	
SCIENCE	100	047	030	077	B1	
SOCIAL SCIENCE	100	046	030	076	B1	
DRAWING	100	041	030	071	B1	

No divisions are awarded

Category of Moral, Sports and Physical Education

A

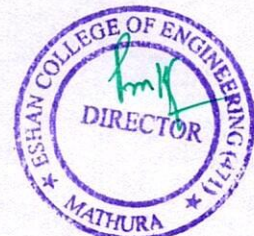
तिथि (Date)- 29TH APRIL, 2018

स्थान (Place)- Allahabad, Uttar Pradesh

Note: For important instructions see overleaf



(मुख्य निरीक्षक)
(Head Supervisor)
सचिव (Secretary)



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31/01/2023, 11:47

Gmail - Fwd: विषम सेमेस्टर 2021-22 की परीक्षा में छात्र को Writer के साथ बैठने के सम्बन्ध में:—



Dr.Tejal G <acube.egi@gmail.com>

Fwd: विषम सेमेस्टर 2021-22 की परीक्षा में छात्र को Writer के साथ बैठने के सम्बन्ध में:—

Dr. Shah <faizeshahdei@gmail.com>
To: acube.egi@gmail.com

Sat, Jan 28, 2023 at 3:39 PM

----- Forwarded message -----

From: Dean Academics <eshanexamcell2015@gmail.com>
Date: Sat, Jan 28, 2023 at 2:45 PM
Subject: Fwd: विषम सेमेस्टर 2021-22 की परीक्षा में छात्र को Writer के साथ बैठने के सम्बन्ध में:—
To: <faizeshahdei@gmail.com>

----- Forwarded message -----

From: Dean Academics <eshanexamcell2015@gmail.com>
Date: Fri, Jan 7, 2022 at 11:32 AM
Subject: विषम सेमेस्टर 2021-22 की परीक्षा में छात्र को Writer के साथ बैठने के सम्बन्ध में:—
To: <coe@hcst.edu.in>

महोदय,

छात्र योगेन्द्र पाल (1447140052) जो कि बी.टेक Passout छात्र है। Student के दाहिने हाथ में fracture है अतः महोदय से अनुरोध है कि कृपया छात्र को विषम सेमेस्टर 2021-22 के COP की परीक्षा (Date 08 & 14 January 2022 1st Shift) में Writer के साथ बैठने की अनुमति प्रदान की जाये।

Writer का विवरण निम्न प्रकार है:

Name	Father's Name	Aadhar No.
Aush Kumar	Sanjiv Kumar	700248861058

धन्यवाद.

(ई. आर.के. विश्वकर्मा)

डीन अकेडमिक्स

ईशान कॉलेज ऑफ इंजीनियरिंग

(फरह मथुरा) कॉलेज कोड-471

<https://mail.google.com/mail/u/3/?ik=b0cbf28a0c&view=pt&search=all&permmsgid=msg-f%3A1756260562057206758&simpl=msg-f%3A1756260562057206758> 1/2



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31/01/2023, 11:47

Gmail - Fwd: विषम सेमेस्टर 2021-22 की परीक्षा में छात्र को Writer के साथ बैठने के सम्बन्ध में—

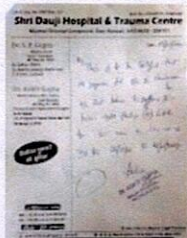
5 attachments



WhatsApp Image 2022-01-07 at 10.30.10 AM.jpeg
50K



WhatsApp Image 2022-01-07 at 10.30.09 AM.jpeg
58K



WhatsApp Image 2022-01-07 at 10.30.09 AM (1).jpeg
108K



WhatsApp Image 2022-01-07 at 10.30.09 AM (2).jpeg
107K



yogendra pal .jpg
260K

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